

Agenda



**AGENDA for a meeting of the HIGHWAYS AND ENVIRONMENT CABINET
PANEL in COMMITTEE ROOM B at County Hall, Hertford on TUESDAY, 12
FEBRUARY 2019 at 10.00 AM**

MEMBERS OF THE PANEL (13) (Quorum 3)

P Bibby (Chairman), M Bright (Vice Chairman), S B A F H Giles-Medhurst, S K Jarvis, J R Jones, J G L King, R Mills, M B J Mills-Bishop, M D M Muir, R G Parker, R H Smith, J A West, C B Woodward

Meetings of the Cabinet Panel are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

Committee Room B is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

Members are reminded that all equalities implications and equalities impact assessments undertaken in relation to any matter on this agenda must be rigorously considered prior to any decision being reached on that matter.

Members are reminded that:

- (1) if they consider that they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting they must declare that interest and must not participate in or vote on that matter unless a dispensation has been granted by the Standards Committee;**
- (2) if they consider that they have a Declarable Interest (as defined in paragraph 5.3 of the Code of Conduct for Members) in any matter to be considered at the meeting they must declare the existence and nature of that interest. If a member has a Declarable Interest they should consider whether they should participate in consideration of the matter and vote on it.**

PART I (PUBLIC) AGENDA

1. MINUTES

To note the Minutes of the meeting held on 14 September 2018.

2. PUBLIC PETITIONS

The opportunity for any member of the public, being resident in Hertfordshire, to present a petition relating to a matter with which the Council is concerned, which is relevant to the remit of this Cabinet Panel and which contains signatories who are either resident in or who work in Hertfordshire.

Members of the public who are considering raising an issue of concern via a petition are advised to contact their [local member of the Council](#). The Council's arrangements for the receipt of petitions are set out in [Annex 22 - Petitions Scheme](#) of the Constitution.

If you have any queries about the procedure please contact Theresa Baker Democratic Services Officer, by telephone on (01992 556545) or by e-mail to theresa.baker@hertfordshire.gov.uk.

At the time of publication of this agenda no notices of petitions have been received.

3. INTEGRATED PLAN 2019/20 - 2022/23 HIGHWAYS AND ENVIRONMENT

[Joint Report of Interim Director of Resources and Director of Environment and Infrastructure](#)

Members are asked to bring the following reports to the meeting:

'Public Engagement on the Integrated Plan 2019/20-2022/23' (circulated as Item 4(i) for the Cabinet meeting of 21 January 2019); and

'Integrated Plan 2019/20-2022/23 (incorporating the Strategic Direction and Financial Consequences and the Treasury Management Strategy)' (circulated as Item 4(ii) for the Cabinet meeting of 21 January 2019.

4. HIGHWAYS 2019/20 INTEGRATED WORKS AND PROCUREMENT ROUTES AND THE 2020/21 FORWARD WORKS PROGRAMME

[Report of the Director of Environment and Infrastructure](#)

5. PEDESTRIAN ACCESSIBILITY AND THE DEVELOPING MAINTENANCE FOR ACTIVE TRAVEL STRATEGY

[Report of Director of Environment and Infrastructure](#)

6. A507 HEAVY GOODS VEHICLES (HGV) STUDY -- ADDENDUM 1 REPORT

Report of the Director of Environment and Infrastructure

7. AIR QUALITY STRATEGY & IMPLEMENTATION PLAN

Joint Report of the Director of Public Health and the Director of Environment and Infrastructure

8. HIGHWAYS & ENVIRONMENT PERFORMANCE MONITOR Q2

Report of the Director of Environment and Infrastructure

9. HIGHWAYS & ENVIRONMENT PERFORMANCE MONITOR Q3

Report of the Director of Environment and Infrastructure

10. OTHER PART I BUSINESS

Such Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

PART II ('CLOSED') AGENDA

EXCLUSION OF PRESS AND PUBLIC

There are no items of Part II business on this agenda. If Part II business is notified the Chairman will move:-

“That under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item/s of business on the grounds that it/they involve/s the likely disclosure of exempt information as defined in paragraph/s of Part 1 of Schedule 12A to the said Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

If you require further information about this agenda please contact Theresa Baker, Democratic Services, on telephone no 01992 556545 or email theresa.baker@hertfordshire.gov.uk

Agenda documents are also available on the internet at:
<https://democracy.hertfordshire.gov.uk/mgListCommittees.aspx?bcr=1>