

Agenda



AGENDA for a meeting of the PUBLIC HEALTH AND PREVENTION CABINET PANEL in COMMITTEE ROOM B at County Hall, Hertford on THURSDAY, 6 SEPTEMBER 2018 at 10.00AM

MEMBERS OF THE PANEL (13) (Quorum 3)

A P Brewster, L A Chesterman, C Clapper, J Billing (substituting for M A Eames-Petersen), S Gordon, N A Hollinghurst, M B J Mills-Bishop, N A Quinton, R M Roberts (Chairman), A F Rowlands, A Stevenson, A D Williams (Vice Chairman), W J Wyatt-Lowe

Meetings of the Cabinet Panel are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

Committee Room B is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

Members are reminded that all equalities implications and equalities impact assessments undertaken in relation to any matter on this agenda must be rigorously considered prior to any decision being reached on that matter.

Members are reminded that:

- (1) if they consider that they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting they must declare that interest and must not participate in or vote on that matter unless a dispensation has been granted by the Standards Committee;**
- (2) if they consider that they have a Declarable Interest (as defined in paragraph 5.3 of the Code of Conduct for Members) in any matter to be considered at the meeting they must declare the existence and nature of that interest. If a member has a Declarable Interest they should consider whether they should participate in consideration of the matter and vote on it.**

PART I (PUBLIC) AGENDA

1. MINUTES

To note the Minutes of the meeting held on 26 June 2018.

2. PUBLIC PETITIONS

The opportunity for any member of the public, being resident in Hertfordshire, to present a petition relating to a matter with which the Council is concerned, which is relevant to the remit of this Cabinet Panel and which contains signatories who are either resident in or who work in Hertfordshire.

Members of the public who are considering raising an issue of concern via a petition are advised to contact their [local member of the Council](#). The Council's arrangements for the receipt of petitions are set out in [Annex 22 - Petitions Scheme](#) of the Constitution.

If you have any queries about the procedure please contact Theresa Baker, by telephone on 01992 556545 or by e-mail to theresa.baker@hertfordshire.gov.uk

At the time of the publication of this agenda no notices of petitions have been received.

3. HEALTH RISK BEHAVIOURS IN CHILDREN & YOUNG PEOPLE

[Report of the Director of Public Health](#)

4. PUBLIC HEALTH QUARTERLY PERFORMANCE REPORT – Q1 2018/19

[Report of the Director of Public Health](#)

5. OVERVIEW OF EMPLOYEE SICKNESS ABSENCE AND WELLBEING

[Report of the Director of Resources](#)

6. OTHER PART I BUSINESS

Such Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

PART II ('CLOSED') AGENDA

EXCLUSION OF PRESS AND PUBLIC

There are no items of Part II business on this agenda. If Part II business is notified the Chairman will move:-

“That under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item/s of business on the grounds that it/they involve/s the likely disclosure of exempt information as defined in paragraph/s

..... of Part 1 of Schedule 12A to the said Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

If you require further information about this agenda please contact Theresa Baker, Democratic Services, on telephone no 01992 556545 or email theresa.baker@hertfordshire.gov.uk.

Agenda documents are also available on the internet at:
<https://democracy.hertfordshire.gov.uk/mgListCommittees.aspx?bcr=1>