

# Agenda



**AGENDA for a meeting of the DEVELOPMENT CONTROL COMMITTEE on WEDNESDAY 20 MAY 2020 at 10.00AM- THIS MEETING WILL BE HELD ELECTRONICALLY**

**MEMBERS OF THE COMMITTEE (10) (Quorum = 3)**

D Andrews, D J Barnard, S J Boulton, D S Drury, E M Gordon, J S Hale, M D M Muir (Vice-Chairman), S Quilty, I M Reay (Chairman), A D Williams

## **AGENDA**

Meetings of the Committee are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting - for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed below under "Part II ('closed') agenda".

### **Covid 19 – Attendance at This Meeting**

Following the Government announcing that the UK has now moved into the 'delay' phase of the response to the coronavirus pandemic, the Council will be holding this meeting electronically in accordance with the relevant Regulations. If you wish to attend this meeting in an electronic capacity, please go here where there will be a link to the meeting in due course: [www.hertfordshire.gov.uk/watchmeetings](http://www.hertfordshire.gov.uk/watchmeetings)

**Members are reminded that:**

- (1) if they consider that they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting they must declare that interest and must not participate in or vote on that matter unless a dispensation has been granted by the Standards Committee;**
- (2) if they consider that they have a Declarable Interest (as defined in paragraph 5.3 of the Code of Conduct for Members) in any matter to be considered at the meeting they must declare the existence and nature of that interest. If a member has a Declarable Interest they should consider whether they should participate in consideration and vote on the matter.**

## **PART I (PUBLIC) AGENDA**

### **MINUTES**

To confirm the minutes of the meeting of the Development Control Committee held on 27 February 2020 (*attached*).

### **PUBLIC PETITIONS**

The opportunity for any member of the public, being resident in or a registered local government elector of Hertfordshire to present a petition relating to a matter with which the Council is concerned, and is relevant to the remit of this Committee, containing 100 or more signatures of residents or business ratepayers of Hertfordshire.

Notification of intent to present a petition must have been given to the Chief Legal Officer at least 5 clear working days before the meeting where an item relating to the subject matter of the petition does not appear in the agenda, or at least 3 clear working days where the item is the subject of a report already on the agenda.

[Members of the public who are considering raising an issue of concern via a petition are advised to contact their local member of the Council. The Council's arrangements for the receipt of petitions are set out in [Annexes 12 & 23](#) of the Constitution.]

If you have any queries about the procedure please contact Elaine Manzi on telephone no. (01992) 588062

**NOTE: At the current time, due to the Coronavirus (Covid-19) pandemic, petitions can only be presented to this Cabinet Panel electronically**

### **MOTIONS (Standing Order C9)**

Motions may be made on a matter relevant to the Committee's terms of reference (other than motions relating to a matter on the agenda, which shall be moved when that matter is discussed).

Motions must have been notified in writing to the Chief Legal Officer by 9 am on the day before the meeting and will be dealt with in order of receipt.

No motions had been submitted at the time of agenda dispatch.

- 1. RESERVED MATTERS APPLICATION (COVERING LAYOUT, SCALE, APPEARANCE AND LANDSCAPING) FOR THE CONSTRUCTION OF A NEW 6FE SECONDARY SCHOOL (D1), CAR PARKING, CYCLE STORAGE LOCATIONS, MINIBUS DROP OFF, PLAYING FIELDS, MULTI-USE GAMES AREA, SURFACE WATER ATTENUATION MEASURES AND OTHER ASSOCIATED DEVELOPMENT PURSUANT TO OUTLINE PLANNING PERMISSION REF. 3/1058-19 DATED 14 NOVEMBER 2019 LAND TO THE SOUTH OF WHITTINGTON WAY IN BISHOP'S STORTFORD  
LPA REF: 3/0527-20**

*Report of the Director of Environment & Infrastructure*

**2. APPLICATION FOR THE CHANGE OF USE FROM B2 INDUSTRIAL TO SUI GENERIS (END OF LIFE VEHICLE DISMANTLER) AT UNIT 16, STATION APPROACH, HITCHIN, SG4 9UW.**

*Report of the Director of Environment & Infrastructure*

**3. APPLICATION FOR THE VARIATION OF CONDITIONS 2, 9, 12 AND 26 OF PLANNING PERMISSION REFERENCE 7/0729-13 FOR A PROPOSED SUSTAINABLE ENERGY FACILITY (SEF) COMPRISING AN ADVANCED THERMAL TREATMENT FACILITY (ATT) AND ANAEROBIC DIGESTION (AD) FACILITY TO ENABLE COMPOSTING AND TREATMENT OF CO-MINGLED OR SOURCE SEGREGATED MUNICIPAL, COMMERCIAL AND INDUSTRIAL WASTE, TOGETHER WITH AN ECO-ZONE COMPRISING LANDSCAPING AND ECOLOGICAL ENHANCEMENTS AND FLOOD ATTENUATION PONDS ON LAND AT RATTY'S LANE, HODDESDON**

*Report of the Director of Environment & Infrastructure*

**OTHER PART I BUSINESS**

Such other Part I (public) business which, the Chairman agrees, is of sufficient urgency to warrant consideration.

**PART II ('CLOSED') AGENDA**

**EXCLUSION OF PRESS AND PUBLIC**

There are no items of Part II business on this agenda. If Part II business is notified the Chairman will move:-

*"That under Section 100(A)(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph \*\* of Part 1 of Schedule 12A to the said Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information."*

If you require a copy of any of the reports mentioned above or require further information about this agenda please contact Elaine Manzi, Democratic Services Officer on telephone no. 01992 588062 or email: [elaine.manzi@hertfordshire.gov.uk](mailto:elaine.manzi@hertfordshire.gov.uk)

Agenda documents are also available on the internet at <https://democracy.hertfordshire.gov.uk/CalendarofCouncilMeetings>

**QUENTIN BAKER  
CHIEF LEGAL OFFICER**