

# Agenda



**AGENDA for a meeting of the COMMUNITY SAFETY AND WASTE MANAGEMENT CABINET PANEL in COMMITTEE ROOM B at County Hall, Hertford on THURSDAY 7 NOVEMBER 2019 at 10.00AM**

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## **MEMBERS OF THE PANEL (13)** (Quorum 3)

J Bennett-Lovell, S N Bloxham, M Bright, S J Featherstone, B A Gibson, J S Hale  
F R G Hill, T W Hone (*Chairman*), J G L King, P V Mason, T J Williams, C B Woodward  
(*Vice Chairman*), J F Wyllie

## **AGENDA**

Meetings of the Cabinet Panel are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

Committee Room B is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

**Members are reminded that all equalities implications and equalities impact assessments undertaken in relation to any matter on this agenda must be rigorously considered prior to any decision being reached on that matter.**

**Members are reminded that:**

- (1) if they consider that they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting they must declare that interest and must not participate in or vote on that matter unless a dispensation has been granted by the Standards Committee;**
- (2) if they consider that they have a Declarable Interest (as defined in paragraph 5.3 of the Code of Conduct for Members) in any matter to be considered at the meeting they must declare the existence and nature of that interest. If a member has a Declarable Interest they should consider whether they should participate in consideration of the matter and vote on it.**

## **PART I (PUBLIC) AGENDA**

### **1. MINUTES**

To agree the Minutes of the Community Safety and Waste Management Cabinet Panel meeting held on 19 September 2019.

### **2. PUBLIC PETITIONS**

The opportunity for any member of the public, being resident in Hertfordshire, to present a petition relating to a matter with which the Council is concerned, which is relevant to the remit of this Cabinet Panel and which contains signatories who are either resident in or who work in Hertfordshire.

Members of the public who are considering raising an issue of concern via a petition are advised to contact their [local member of the Council](#). The Council's criterion and arrangements for the receipt of petitions are set out in [Annex 24 - Petitions Scheme](#) of the Constitution.

If you have any queries about the petitions procedure for this meeting please contact Michelle Diprose, by telephone on (01992) 555566 or by e-mail to [michelle.diprose@hertfordshire.gov.uk](mailto:michelle.diprose@hertfordshire.gov.uk)

At the time of the publication of this agenda no notices of petitions have been received.

### **3. HERTFORDSHIRE POLICE AND CRIME COMMISSIONER UPDATE REPORT**

*Report of the Police and Crime Commissioner for Hertfordshire*

Members may ask questions of the Police and Crime Commissioner for such period of time as the Panel Chairman may reasonably decide.

### **4. POLICE AND CRIME PANEL UPDATE**

*Verbal Report of the Police and Crime Panel Representative*

a) The Council's representative on the Police and Crime Panel (PCP) C B Woodward to verbally report on the business of the PCP.

<http://www.hertspcp.org.uk/content/meetings>

b) Members of the Panel may ask questions to the PCP Representative thereon for such period of time as the Panel Chairman may reasonably decide.

**5. INTRODUCE A NEW FORMULAE FOR CALCULATING THE CHARGE FOR PROVIDING SERVICES AT INCIDENTS UNDER THE AUSPICES OF THE FIRE & RESCUE SERVICES ACT 2004**

*Report of the Director of Community Protection*

**6. HOUSEHOLD WASTE RECYCLING CENTRE CONTRACT UPDATE**

*Report of the Director of Environment & Infrastructure*

**7. SUSTAINABLE HERTFORDSHIRE STRATEGY**

*Report of the Director of Environment & Infrastructure*

**8. OTHER PART I BUSINESS**

Such Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

**PART II ('CLOSED') AGENDA**

**EXCLUSION OF PRESS AND PUBLIC**

There are no items of Part II business on this agenda. If Part II business is notified the Chairman will move:-

“That under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item/s of business on the grounds that it/they involve/s the likely disclosure of exempt information as defined in paragraph/s ..... of Part 1 of Schedule 12A to the said Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

**If you require further information about this agenda please contact Michelle Diprose, Democratic Services, on telephone number (01992) 555566 or email [michelle.diprose@hertfordshire.gov.uk](mailto:michelle.diprose@hertfordshire.gov.uk).**

Agenda documents are also available on the internet at:

<https://democracy.hertfordshire.gov.uk/ieListMeetings.aspx?Committeeld=209>

**QUENTIN BAKER  
CHIEF LEGAL OFFICER**