



# **Agenda Reports & Other Papers**

Presented to the  
Meeting of the  
**Cabinet**  
on  
**Monday, 18 February 2019**

<b>1.</b>	<b>Public Notice 1</b>	<b>1 - 2</b>
<b>2.</b>	<b>Public Notice 2</b>	<b>3 - 4</b>
<b>3.</b>	<b>Agenda</b>	<b>5 - 826</b>