



# **Agenda Reports & Other Papers**

Presented to the  
Meeting of the  
**Cabinet**  
on  
**Monday, 19 October 2020**

<b>1.</b>	<b>PUBLIC NOTICE I</b>	<b>1 - 2</b>
<b>2.</b>	<b>PUBLIC NOTICE 2</b>	<b>3 - 4</b>
<b>3.</b>	<b>Agenda</b>	<b>5 - 482</b>