

# HERTFORDSHIRE COUNTY COUNCIL

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## THE COUNTY COUNCIL

## SUMMONS AND AGENDA

for the meeting to be held on Tuesday, 22 May 2018 at 10.00a.m. in the Council Chamber, County Hall, Hertford.

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### GROUP MEETINGS

<b>Conservative Group</b>	<b>9.00 a.m.</b>	<b>22 May 2018 Council Chamber</b>
<b>Liberal Democrat Group</b>	<b>8.30 a.m.</b>	<b>22 May 2018 Committee Room A</b>
<b>Labour Group</b>	<b>9.00 a.m.</b>	<b>22 May 2018 Group Room</b>

PRAYERS at 9.50 a.m.

Prayers led by Reverend David Russell from Northchurch Baptist Church, Northchurch

**Members are reminded that all equalities implications and equalities impact assessments undertaken in relation to any matter on this agenda must be rigorously considered prior to any decision being reached on that matter.**

Members are reminded that:

- (1) if they consider that they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting they must declare that interest and must not participate in or vote on that matter unless a dispensation has been granted by the Standards Committee;
- (2) if they consider that they have a Declarable Interest (as defined in paragraph 5.3 of the Code of Conduct for Members) in any matter to be considered at the meeting they must declare the existence and nature of that interest. If a member has a Declarable Interest they should consider whether they should participate in consideration and vote on the matter.

### PART I (PUBLIC) AGENDA

#### 1. ELECTION OF CHAIRMAN OF THE COUNCIL

To elect a Chairman of the Council to hold office until the Annual Meeting of the Council next following (21 May 2019).

## 2. ELECTION OF THE VICE-CHAIRMAN OF THE COUNCIL

To elect a Vice-Chairman of the Council to hold office until the Annual Meeting of the Council next following (21 May 2019).

## 3. MINUTES

To confirm the Minutes of the meeting of the Council held on 27 March 2018 (circulated separately).

## 4. CHAIRMAN'S ANNOUNCEMENTS

## 5. REVIEW OF POLITICAL PROPORTIONALITY

Report of the Chief Legal Officer (attached)

**Please Note:** The report contains a proposal for the disapplication of the political balance rules set out in the Local Government and Housing Act 1989 and for the approval of alternative arrangements in relation to the Council's Overview and Scrutiny and Health Scrutiny Committees, their Sub-Committees and Topic Groups. If Council wishes to adopt these alternative arrangements it will need to agree to do so at the meeting with no member voting against.

## 6. APPOINTMENTS TO COMMITTEES

The Council is asked to appoint County Councillor members to serve on the following Committees for the ensuing year (save as mentioned below):

- Audit (10 [6:3:1])
- Development Control (10 [7:2:1]) – *and Substitute Members*
- Employment (5 [3:1:1])
- Health & Wellbeing Board (*Leader of the Council's nominations*)
- Health Scrutiny (10 [7:2:1]) \* (*Note (1)*)
- Overview and Scrutiny (10 [7:2:1])\* (*Note (2)*)
- Pensions (10 [7:2:1])
- Standards (5 [3:1:1])

*(members to remain in office unless there is a resolution to the contrary at a future Annual Meeting of the Council)*

*\*Political Proportionality to be waived*

[Notes: (1) *In addition the Committee comprises 10 District Councillors nominated by the Hertfordshire Leaders Group.*

(2) *In addition the Committee comprises 4 Parent Governor and 2 Church Representatives who are only able to vote on any*

*question which relates to any education functions which are the responsibility of the Executive].*

## **7. APPOINTMENT OF CHAIRMEN AND VICE-CHAIRMEN OF COMMITTEES**

To appoint the Chairmen and Vice-Chairmen of the following Committees for the ensuing year:

- Audit
- Development Control
- Employment
- Health & Wellbeing Board (*appointment of Chairman only, Vice-Chairman is appointed by the Board*)
- Health Scrutiny
- Overview and Scrutiny
- Pensions
- Standards

## **8. APPOINTMENT TO JOINT COMMITTEES**

To appoint a representative to serve on:

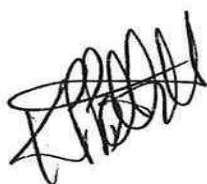
- The Hertfordshire Police and Crime Panel
- The LGPS Access Joint Committee

## **9. REPRESENTATION ON THE LOCAL GOVERNMENT ASSOCIATION AND COUNTY COUNCIL'S NETWORK**

To appoint four representatives to serve on the Local Government Association General Assembly, four representatives to serve on the County Council's Network until the Annual Meeting of the Council next following (21 May 2019), and to determine the allocation of votes between them.

## **10. CONSTITUTION UPDATE – ANNEX 3**

*Report of the Chief Legal Officer* (attached)



**KATHRYN PETTITT  
CHIEF LEGAL OFFICER**

Full copies of all reports may be found on the internet at link  
<https://cmis.hertsdirect.org/hertfordshire/CabinetandCommittees.aspx>